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Bib Data Sheet

**CONFIRMATION NO. 2812** 

| SERIAL NUMBER<br>10/636,143  | FILING OR 371(c) DATE 08/06/2003 RULE   | <b>CLASS</b><br>330 | GRO                    | GROUP ART UNIT<br>2817  |          | ATTORNEY<br>DOCKET NO.<br>AME-004 |  |
|--|---|---------------------|------------------------|---|----------|-----------------------------------|--|
| APPLICANTS   |   |                     |                        | <u> </u>  |          |                                   |  |
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| MR ( /4)   |   |                     | ENTITY                 | **  |          |                                   |  |
| Foreign Priority claimed 35 USC 119 (a-d) conditi met Verified and Acknowledged  ADDRESS | STATE OR COUNTRY CA nitials   | DRA                 | SHEETS<br>DRAWING<br>7 |   | AL<br>MS | INDEPENDENT<br>CLAIMS<br>6        |  |
| 22888  |   | ·                   |                        |   |          |                                   |  |
| TITLE  |   |                     |                        |   |          |                                   |  |
| Source follower with   | rail-to-rail voltage swing  |                     |                        |   |          |                                   |  |
| RECEIVED No  | ES: Authority has been given in Paper  to charge/credit DEPOSIT ACCOUNT  for following: |                     |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |          |                                   |  |